

To: All Members of the PLANNING
COMMITTEE (EASTERN AREA)
(Other Members for Information)

Robin Pellow
Head of Democratic & Legal Services

When calling please ask for: Carrie Anderson
Direct line: 01483 523226
Calls may be recorded for training or monitoring

E-mail: carrie.anderson@waverley.gov.uk
Date: 22 January 2010

Membership of the Area Planning Committee (Eastern)

Cllr Brian Ellis (Chairman)	Cllr Richard Gates
Cllr Bryn Morgan (Vice Chairman)	Cllr Michael Goodridge
Cllr Mike Band	Cllr Mrs Diane James
Cllr Maurice Byham	Cllr Ken Reed
Cllr Mrs Patricia Ellis	Cllr Mrs Celia Savage
Cllr Mrs Mary Forszewski	Cllr John Savage

Dear Councillors

A meeting of the AREA PLANNING COMMITTEE (EASTERN)* will be held as follows:-

DATE: WEDNESDAY 3 FEBRUARY 2010
TIME: 6.00PM
PLACE: COUNCIL CHAMBER, COUNCIL OFFICES, THE BURYS,
GODALMING

The Agenda for the meeting is set out below.

Yours sincerely

MARY ORTON
Chief Executive

Most of our publications can be provided in alternative formats. For an audio version, large print, text only or a translated copy of this publication, please contact committees@waverley.gov.uk or call 01483 523226.

*This meeting will be web cast and can be viewed by visiting
<http://www.waverley.ukcouncil.net/>

NOTE FOR MEMBERS

Members are reminded that Contact Officers are shown in each report and members are welcome to raise questions, etc. in advance of the meeting with the appropriate officers.

AGENDA

1. **MINUTES**

To confirm the Minutes of the Meeting held on 9 December 2009 (to be laid on the table half an hour before the meeting).

2. **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

3. **DISCLOSURE OF INTERESTS**

To receive from Members declarations of personal and prejudicial interest in relation to any items included on the Agenda for this meeting in accordance with the Waverley Code of Local Government Conduct.

4. **QUESTIONS BY MEMBERS OF THE PUBLIC**

The Chairman to respond to any questions received from members of the public of which notice has been given in accordance with Procedure Rule 10.

5. **ENFORCEMENT UPDATES**

The report at Appendix A provides Members of the Area Committee with progress of the Planning Enforcement Service for the annual quarter of October 2009 to January 2010.

Recommendation

To note the report.

6. **QUARTERLY APPEALS**

The report at Appendix B provide Members of the Area Committee with progress of the Appeal Decisions for the annual quarter of October 2009 to January 2010.

Recommendation

To note the report.

7. **APPLICATIONS FOR PLANNING PERMISSION**

7.1 Site inspections arising from this meeting

In the event of site inspections being necessary, as a result of consideration of the applications before this meeting, these will be held on Wednesday 24 February 2010 at a time to be agreed at the meeting.

7.2 Applications for planning permission

To consider the reports at SCHEDULES A and B attached.

6. EXCLUSION OF PRESS AND PUBLIC

To consider the following recommendation on the motion of the Chairman:-

Recommendation

That, pursuant to Procedure Rule 20 and in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following item on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the item, there would be disclosure to them of exempt information (as defined by Section 100I of the Act) of the description specified in the revised Parts 5 and 6 of Schedule 12A to the Local Government Act 1972.

5 Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

6 Information that the authority proposes (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or, (b) to make an order or direction under any enactment.

7. MAPLE STUD EQUESTRIAN CENTRE, CRANLEIGH ROAD EWHURST

To consider the report at (EXEMPT) Appendix C

8. LEGAL ADVICE

To consider any legal advice relating to any applications in the agenda.

For further information or assistance, please telephone Carrie Anderson, Democratic Services Officer, on 01483 523226 or carrie.anderson@waverley.gov.uk